

Contest Information Packet for 6<sup>th</sup> Grade Teachers

**6<sup>th</sup> Grade Essay Contest**  
**6<sup>th</sup> Grade Power Point**  
**Contest**



**“Soil and Water – Yours for Life”**

sponsored by  
Johnston Soil and Water Conservation District  
2736 NC Hwy. NC 210  
Smithfield, NC 27577  
919/934-7156 ext.3  
FAX 919/989-5659

**DEADLINE FOR ENTRIES: Friday, December 9, 2016**

Visit the Johnston Soil and Water Conservation website at: [www.johnstonnc.com](http://www.johnstonnc.com) for additional information.

**Please share this information with other teachers. Thank You!**