

*Johnston Soil and Water Conservation District*

presents

2017

**3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> Grade Poster Contest**



Contest Theme:

**"WATER - THE CYCLE OF LIFE"**

Packet Includes:

Contest Rules

Resource Information/Poster Tips

**CONTEST DEADLINE: Friday, December 8, 2017**

Johnston Soil and Water Conservation District

2736 NC Hwy. 210

Smithfield, NC 27577

919-934-7156 ext.3

[www.johnstonnc.com](http://www.johnstonnc.com)

email: [susan.woodard@johnstonnc.com](mailto:susan.woodard@johnstonnc.com)



## 2017/2018 Johnston Soil and Water Conservation POSTER CONTEST

**WHO:** All 3<sup>rd</sup>, 4<sup>th</sup>, and 5<sup>th</sup> Grade students in Johnston County

**WHAT:** Students design a poster no larger than 24"x 36" describing the current soil and water conservation theme. The theme title does not have to be on the poster. Teachers select the three best posters from each class to decide on the school winner(s). The number of school winners for that grade level is based on student enrollment for that grade level. Each school winner will receive a certificate.

Example:

- 0 - 99 students - 1 poster per grade level
- 100 - 199 students - 2 posters per grade level
- 200 - 299 students - 3 posters per grade level
- 300 - 399 students - 4 posters per grade level

The school winners are then submitted to the Johnston Soil and Water Conservation District (Johnston SWCD) office to be judged for the county winners. **The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place winners for each grade level will be recognized at the Johnston Soil and Water Conservation District's Annual Awards Banquet scheduled for Friday, February 2, 2018 at 6:30 PM** at the Johnston County Agricultural Center at 2736 NC Hwy. 210 in Smithfield.

**THEME:** "Water - The Cycle of Life"

**WHEN:** Deadline for entries is **Friday, December 8, 2017** at 5:00 PM.

**PRIZES:**

- 1<sup>st</sup> Place - \$ 50.00 Cash Prize
- 2<sup>nd</sup> Place- \$ 25.00 Cash Prize
- 3<sup>rd</sup> Place \$ 15.00 Cash Prize
- All School Winners - Certificates

**LEVELS:**

- District (County) Contest** - Johnston County Students, one winner per grade level.
- Area Contest** - 1<sup>st</sup> Place winners compete with 11 other counties in Area IV.
- State Contest** - Area IV Winners compete with 8 other Conservation District Areas



## Johnston County Soil and Water Conservation Poster Contest Rules

### "Water – The Cycle of Life"

(contest theme)

1. The District Supervisors of the Johnston County Soil and Water Conservation District will sponsor a Johnston County Soil and Water Conservation Poster Contest.
2. The contest is open to **3rd, 4th and 5th grade students** in schools in Johnston County.
3. The number of entries per grade level from each school is based on the number of students enrolled for that grade level. Each school winner will receive a certificate.

Example:

0 - 99 students	- 1 entry per school per grade level
100 – 199 students	– 2 entries per school per grade level
200 – 299 students	– 3 entries per school per grade level
300 - 399 students	- 4 entries per school per grade level

4. The winning posters from each school should be delivered to the Johnston Soil and Water Conservation District Office at the Johnston County Agricultural Center at 2736 NC Hwy. 210 in Smithfield by 5:00 PM on **Friday, December 8, 2017**.
5. Posters must be no larger than 24" x 36" and convey the current conservation theme. Any materials that are flat or create a two-dimensional effect may be used. Mounted materials cannot stick out more than 1/8 of an inch from the surface. Any material available for students to generate creativity for poster work may be used. Original student work will have greater emphasis than computer generated work. Students should be aware of copyright – the US protection law for authors and creators of original work – and use their own ideas and creativity.
6. Conservation contest theme: **“Water – The Cycle of Life”**  
The contest theme does not have to be written on the poster.

7. Judging of posters in the county contest will be based on the following criteria:

Conservation message-----50 points  
Visual effectiveness-----30 points  
Universal appeal-----10 points  
Originality-----10 points

8. Points will be deducted for the following infractions:

Copyright violation----- -5 points  
Exceeding the size limit----- -5 points

9. Prizes for the District contest will be awarded as follows:

1<sup>st</sup> Place - \$ 50.00 Cash Prize  
2<sup>nd</sup> Place - \$ 25.00 Cash Prize  
3<sup>rd</sup> Place - \$ 15.00 Cash Prize  
All School Winners – Certificates

10. An Awards Banquet Dinner will be held on **Friday, February 2, 2018 at 6:30 PM** at the Johnston County Agricultural Center at 2736 NC Hwy. 210 in Smithfield to recognize the student winners. **The 1st, 2nd and 3rd Place winners for each grade level are invited to attend the Awards Banquet.** The winning students, their parents, teacher and principal are encouraged to attend.

11. Please inform the Soil and Water office at 934-7156 ext.3 or by email at [susan.woodard@johnstonnc.com](mailto:susan.woodard@johnstonnc.com) by Friday, January 26, 2018 of the total number of guests from your school who plan to attend the Awards Banquet.

Once the poster is entered in the District Contest, it becomes the property of the District, although attempts are made to return the posters to the students at the awards banquet.

11. Posters must have the following information on the back of the poster to ensure anonymity.

Student Name \_\_\_\_\_ Grade \_\_\_\_\_  
School \_\_\_\_\_  
Teacher \_\_\_\_\_

12. For information about the contest theme or rules, you may visit the Johnston Soil and Water Conservation District's website at <http://www.johnstonnc.com>.