

# Johnston County Public Health Department

## Division of Environmental Health

*11<sup>th</sup> Annual Onsite Wastewater Conference*

Friday September 9, 2022

Johnston County Ag-Extension Building

2736 NC Hwy 210 - Smithfield, NC

### **Agenda – AM Session**

8:00--8:45 Doors Open and Sign In Begins

8:45--9:00 Welcome and Opening Remarks--Todd Ramsey, JCEH

Announcements and Introductions--David Fulcher, JCEH

9:00--10:00 Large Diameter Pipe presentation--Randy Pace, PE, Pace Eng. Services

10:00--10:15 Break

10:15--11:15 Onsite Wastewater Rule Updates--Scott Greene, Regional Soil Scientist NCDHHS On-Site Branch

11:15--12:15 Highway Safety – Trooper S. Baker, NC Highway Patrol

12:15 Certificates Presented (For Half Day Attendees--3 hour CEU's)

### **Agenda – PM Session**

12:15--1:00 **Lunch\* (Provided on premise--PM attendees only)**

1:00--2:00 Septic Installation Topics, Cory Brantley--Brantley and Sons Septic

2:00--3:00 Infiltrator Presentation, Sloan Griffin--Regional Sales Rep, Infiltrator Water Technologies

3:00--3:15 Break

3:15--4:15 Private Permitting Septic Design, Matt Burdette & Jason Hall LSS--Central Carolina Soil Consultants

4:15 Closing Remarks & Certificates Presented (For Full Day Attendees--6 hour CEU's)

### **Adjourn**

**NOTE:** Schedule and speakers subject to change.

*\*For PM attendees only: A light lunch will be provided. Attendees are also welcome to bring their own lunch.*

*\*This meeting has been approved for the following CEU hours: Certified Septic Installers up to 6 hours, Subsurface Operators up to 6 hours (Course #CE09181501), REHS up to 6 hours (Course #22084). LSS are welcome to self-report. Certificates will be provided.*

# Johnston County Public Health Department

## Division of Environmental Health

*11<sup>th</sup> Annual Onsite Wastewater Conference*

Friday September 9, 2022

Johnston County Ag-Extension Building

2736 NC Hwy 210 - Smithfield, NC

A completed registration form is required prior to the registration deadline of Sept. 1, 2022. This will give us an accurate count of attendees to better plan for seating and certificates. Email registration form to [tammy.young@johnstonnc.com](mailto:tammy.young@johnstonnc.com). Thank you and we look forward to seeing you!

NAME: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

COUNTY NAME: \_\_\_\_\_

SEPTIC INSTALLERS CERTIFICATION # \_\_\_\_\_ LSS # \_\_\_\_\_

SUBSURFACE OPERATORS # \_\_\_\_\_ AOWE # \_\_\_\_\_ REHS# \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CONTACT NUMBER: \_\_\_\_\_

EMAIL: \_\_\_\_\_

I will be attending (only check one): AM Session:      PM Session:      Both AM & PM Sessions:

**Please return form to Tammy Young on or before September 1, 2022 by email or US Postal Service.**

**EMAIL: [tammy.young@johnstonnc.com](mailto:tammy.young@johnstonnc.com)**

**OR**

Johnston County Environmental Health Department

Attn: Tammy Young

309 E. Market St

Smithfield, NC 27577

\*For PM attendees only: A light lunch will be provided. Attendees are also welcome to bring their own lunch.