

JOHNSTON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT



309 East Market Street, Smithfield, NC 27577
Phone: 919-989-5180 Fax: 919-989-5190
Email: septicwellapplication@johnstonnc.com

Subdivision Application

Application and Plan Submittal:

The completed application, fee, three (3) folded 18x24 (or larger) copies of subdivision plans, the subdivision evaluation checklist and owners consent form (when required) shall be submitted to the Johnston County Environmental Health Office. The application packet may be submitted in person, by email, by U.S. Mail, FedEx, UPS or another mail or courier service. **If the application is incomplete, the entire package will be returned with a list of deficiencies.**

APPLICANT INFORMATION:

Date Submitted: _____
Subdivision Name: _____
Property Owner Name: _____ Phone: _____
Developer Name: _____ Phone: _____
Surveyor/Engineer: _____ Phone: _____
Email: _____ Fax: _____

SITE DATA:

Location: _____
(State Road & Number, Township)
Tax ID: _____ Total Acreage: _____ Number of Lots: _____
County/City Minimum Building Setbacks:
Front- _____ Ft Side- _____ Ft Rear- _____ Ft
Other Setbacks: _____
Are Open Space, Wetlands & Buffer Areas Delineated? _____
Intended Use: Single Family Dwellings, Number of Bedrooms: _____ Other Explain: _____
Type of Water Supply: _____ On-site Sewage Disposal Systems: _____

SUBMITTAL REQUIREMENTS:

1. Completed Application and Subdivision Evaluation Checklist
2. Fee: (Number of Lots x \$100 per Lot)
3. Three (3) folded 18x24 (or larger) copies of the Preliminary Plat (with meters & bounds, parcel area, location of proposed home site)
4. [Owners Consent Form](#) (when required)
5. Soils report from LSS, if available
6. Submit any preliminary soil/site plans to assist in the evaluation
7. Stormwater Statement

All owners/agents of the property to be considered for this application must sign below this statement indicating their knowledge and agreement that all of -or a portion of- their property is being considered for potential development. Property owners/agents will allow County Staff access to the property while conducting the review of this proposed development.

Owner/Agent Signature

Date

Staff Use Only:
Fee: _____ Submittal Date: _____

Please copy for your records

