

Johnston County Public Health Department

Division of Environmental Health

15th Annual Onsite Wastewater Conference

Friday September 11, 2026

Johnston County Ag-Extension Building

2736 NC Hwy 210 - Smithfield, NC

Agenda – AM Session

8:00--8:30 Doors Open and Sign In Begins

8:30--9:00 Welcome and Opening Remarks--Todd Ramsey, REHS Johnston Co. Env. Health

Announcements and Introductions--David Fulcher, REHS Johnston Co. Env. Health

9:00--10:00 Onsite Septic Final Inspections --David Fulcher, REHS Johnston Co. Env. Health

10:00--10:15 Break

10:15--11:15 Onsite Wastewater Rule Updates-- Scott Greene, REHS, LSS, NCDHHS Water Protection Branch

11:15--12:15 First Aid-- Johnston County EMS

12:15 Certificates Presented (For Half Day Attendees--3 hour CEU's)

Agenda – PM Session

12:15--1:30 **Lunch (on your own)**

1:30--2:30 Ground Penetrating Radar Demo – Danny Thornton, Brunswick County Env Health

2:30--3:30 Use of Camera In Septics Presentation – Ken Heflin, Env. Systems and Services, LLC

3:30--3:45 Break

3:45--4:45 Large Diameter Pipe Presentation – Randy Pace, PE

4:45--5:00 Closing Remarks & Certificates Presented (For Full Day Attendees--6 hour CEU's)

Adjourn

NOTE: Schedule and speakers subject to change.

****This meeting has been approved/applied for the following CEU hours: Certified Septic Installers & AOWE up to 6 hours (Course #2026133), Subsurface Operators up to 6 hours (Course # CE), REHS up to 6 hours (Course #TBD). LSS are welcome to self-report. Certificates will be provided.***

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A completed registration form is required prior to the registration deadline of Sept. 9, 2026. This will give us an accurate count of attendees to better plan for seating and certificates. Email registration form to tammy.young@johnstonnc.gov. Thank you and we look forward to seeing you!

NAME: _____

COMPANY NAME: _____

COUNTY NAME: _____

SEPTIC INSTALLERS CERTIFICATION # _____ LSS # _____

SUBSURFACE OPERATORS # _____ REHS# _____

MAILING ADDRESS: _____

CONTACT NUMBER: _____

EMAIL: _____

I will be attending (only check one): AM Session: _____ PM Session: _____ Both AM & PM Sessions: _____

Please return form to Tammy Young on or before September 9, 2026 by email or US Postal Service.

EMAIL: tammy.young@johnstonnc.gov

OR

Johnston County Environmental Health Department

Attn: Tammy Young

309 E. Market St

Smithfield, NC 27577